| - | 1 |
|-----|-----|
| 85 | 1 |
| 100 | 1 |
| | 1 |
| | PE. |

I

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 MEDICAL EXAMINER'S

05726

| CERTIFICATE OF DE | ATH UU 1 2 (|
|-------------------|----------------|
| | Reg. Dist. No. |

| 1. PLACE OF DEATH | rett | | MARYL | LAND | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) o. STATE Maryland b. COUNTY Garrett |
|---|---|--------------------|---------------------------------------|----------|---|
| and give nearest toy | of outside corporate limits, write on) wanton, | RURAL C. | 179 yrs. | N 15 | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Rural Swanton |
| d. NAME OF HOSPI 15 Mi. N | TAL OR INSTITUTION (IF | not in hospita | l, give street address |) | / d. STREET ADDRESS 15 Mi. N.E. Swanton o. IS RESIDENCE ON A FARM? YES NO D |
| 3. NAME OF -DECEASED (Type or print) | First Ezra | | Middle | Bros | lost A. DATE Month Doy Year OF DEATH May 17, 1958 |
| s. sex Male | White | WIDOWED | | JNO | Ov. 13, 1878 (19) birthdoy) yrs. Months Doys Hours Min. |
| 10a. USUAL OCCUPAT during most of work FARMOR | ION (Give kind of work doing life, even if retired) | Own | of Business or II | NDUSTR | TRY 11. BIRTHPLACE (Stole or foreign country) Maryland. U.S.A. |
| 13. FATHER'S NAME Thomas | Broadwate | 200 | | | 14. MOTHER'S MAIDEN NAME |
| | VER IN U. S. ARMED FOR | CES? 16. SOC | CIAL SECURITY NO. | | Betty Miller NFORMANT Address Park, Md. |
| Conditions, if gove rise to imme (a), stating the cause lost. | underlying DUE TO | | | | ONSELAND DEATH AND THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY PERFORMED? YES NO NO |
| PART II. O1 200. EXTERNAL CA PRIMARY or CC CAUSE OF DEATH Hour o. m. p. m. | ONTRIBUTING IRY Month, Day, Year | 20d. INJU While | | e. PLACI | CE OF INJURY (Home, farm, ory, street, affice bldg., etc.) (Caunty) (State) |
| deoth resulted | from: Notural a | Se Se | | Suici | ve, held on Autopsy , Inspection , Inquiry , ond find that cide , Homicide , Undetermined couse . _M.D. CHIEF MEDICAL EXAMINER |
| | 0/20/10 | 58 Bi | NAME OF CEMETER COADWATE ADDRESS Oakl | r C | CREMATORY 22d. LOCATION (City approach County) County (Supre) Cemetery Savage River, Md. |

VS. A15ME(S) SM 9/SS

AN CHARLES OF THE STATE OF THE STATE OF ALL SAME OF THE STATE OF THE S

| | WHATTAM IT IS NOT THE REAL PROPERTY OF THE REAL |
|-----------------------|--|
| | |
| | |
| | |
| | |
| | |
| | A STATE OF THE STA |
| | |
| | |
| | |
| | |
| | |
| | The second second property in the second sec |
| | The Called Special Street Belleville St. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| The was a sense disc. | A STATE THE PARTY OF THE PARTY |
| | |
| | |

PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4

TO HOSPITAL OR ATTENDING

| k | dim | Wa. |
|--------|-----|-----|
| 6 | TAM |) |
| d with | 1 | 1 |

I

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH 5737

Reg. Dist. No. 15727

| 1. | PLACE OF DEATH | | | | | 2. 1 | JSUAL RESIDEN | ICE (Whe | ere deceased | lived. If in | stitution: R | esidence be | fore admi: | ssion) |
|---------------|--|---|---------------|-------------------------|------------|--------|---------------------------------|------------|------------------------|----------------|--------------|-------------|-------------------|--------------------|
| L | a. COUNTY | arrett | | MAR | YLAND | 0 | | ryl | | ь. со | UNITY G | arret | ct | |
| | b. CITY OR TOWN (If RURAL ond give ner | outside corporate limi | its, write | c. LENGTH OF STA | Y IN 16 | (| CITY OR TO | VN (If ou | itside corpo | rate limits, w | rite RURAL | ond give n | nearest tow | rn) |
| L | Rural Acc | | | Life | | X | Rural | Acc | cider | t | | | | |
| Г | d. NAME OF HOSPITA OR INSTITUTION | AL (If not in haspital, g | jive street | oddress) | | 1 | d. STREET ADD | RESS | | | | | ON | SIDENCE A FARM? |
| = | NAME OF | 4. | | | | | | | | | | | YES |] NO [[] |
| 3 | DECEASED (Type or print) | Anthran | | Middl | | Daad | tler | | 4. DATE OF DEATH | Morr | Month | | Day | Yeor |
| 5 | SEX | Arthur | | Ray | | | | | | May | <u> </u> | AIDED AVE | A D 15 444 | 1958 |
| 1 | | | 1 | NEVER MARR | | B. DA | TE OF BIRTH | 2001 | | 9. AGE (In) | doy) Mo | NDER 1 YEA | | 1 |
| 1 | Male | White | WIDOWE | | | Mar | | 190 | 2 | 56 | yrs. | | | |
| 10 | during most of worki | N (Give kind of warking life, even if retired | done 10b. | KIND OF BUSINESS | OR INDU | STRY | 11. BIRTHPLAC | E (Stote o | or foreign co | ountry} | 1 | 2. CITIZEN | OF WHA | T COUNTRY |
| L | Custodia | | | rthern I | ligh | | Grant | svi. | lle, | Md. | | U.S. | . A. | |
| 13 | . FATHER'S NAME | | | | | 14. | MOTHER'S MA | AIDEN N | AME | | | | | |
| П | Kanad | la Buther | | | | | Sara | McC | losks | - | | | | |
| | . WAS DECEASED EVER | IN U. S. ARMED FOR | CES? 16. | SOCIAL SECURITY NO | O. 17. II | NFOR | MANT | 1100. | LODIL | | Address | | | |
| 1, | es. no or unknown) [1 | f yes, give war or dates of s | ervice) 21 | 4-10-471 | 9 Mr | _ 1 | Edith | Dan to | 1000 | Acci | 3ont | 2/12 | Da | |
| F | IIB. CAUSE OF DEAT | TH [Enter only one co | use per lie | ne for (a) (b) and (c | - | 5 | 20161 | But | ler. | ACCIO | reur. | FICE | TEDVALD | FYMEEN |
| | | H WAS CAUSED BY: | Con per in | te idi fali fali did fe | /·J | | | 9 | 1 - | 1 | _ | | NSET AND | |
| | 1 | IMMEDIATE CAUSE (o | 1 Ch | cule or | ny | 20 | card | la | La | ten | te | | 150 | nin |
| П | 420.0 | DUE TO | - | | V | | | - | - (| | | | | |
| П | Conditions, if on | | 1/1 | terin | sel | er | steo | the | -ent | -A1- | | 10 | 100 | ure. |
| П | gove rise to im | | 1 | | | | | | | | | | | 1 |
| L | lying couse lost. | le auger- | , | | | | | | | | | | | |
| Z | PART II. OTHI | ER SIGNIFICANT CON | | ONTRIBUTING TO DI | FATH BUT | NOT | RELATED TO TH | F TERMIN | JAI DISEASE | CONDITIO | J GIVEN IN | I PAPT 1/o) | 10 WAS | ALITOPSY |
| CERTIFICATION | | | | | | | | E TERMIN | THE DISERSE | CONDINO | 1011111 | TEART 1(0) | PERF | ORMED? |
| E C | 20- ACCIDENT WAS | LIN IDENIAN E | 201 DECC | TRIPE HOW IN INCOME. | 0.66410000 | | | | | | | | YES | NO |
| ERT | OR CONTRIBUTING | CAUSE OF DEATH! | 206. DESC | CRIBE HOW INJURY | OCCURRE |). (En | ter noture of in | jury in Po | art I or Port | II of item 11 | 3.) | | | |
| | | | | | | | | | | | | | | |
| MEDICAL | 20c. TIME OF INJURY | Month, Day, Yes | | NJURY OCCURRED | 20e. PL/ | CE O | F INJURY (Honstreet, office ble | ne, farm, | 20f. (City | or town) | | (County | y) | (State) |
| MED | Hour a.m. | 19 | While of work | Not while | 100 | lory, | street, Office Di | og., erc.) | | | | | | |
| | | | | | 12 | - | 10.7-b | D | ,, | 2 | FO. | | - | |
| | 6 / | at I attended the | | | | | | | | | | | | |
| | alive on | rey 21 | , 192 | , and tha | t death | acc | urred at | | | | | | ate stat | ed above |
| Н | ACTUAL OF A | P. | 1- | | | | | A | DORESS (St | eet, city or t | own, stote) | _ | D | ATE SIGNED |
| | ACTUAL SIGNATURE | Ocean. | 11 | Topica . | | M.D. | A | de | slo | in | | De se | - 5 | 13515 |
| | PHYSICIAN'S | 0 | | | | | | | | 1 | 100 | | - 4 4 | 1-1-1 |
| | NAME (Type) | | | , | | | | | | - | | | | |
| 22 | o. BURIAL, CREMATION | I, 22b. DATE THEREO | F | 22c. NAME OF CEN | METERY OF | R CRF | MATORY | | 22d. LOCAT | ION (City, to | WD OF CO. | intul | (Sta | 10) |
| | REMOVAL (Specify) | E/26/E | 2 | | | 0 | | | | | | | | |
| 23 | FUNERAT DIRECTOR'S | 1 2/ (0/) | | ADDRESS | | 7, | | | | ville | | | | ., Md. |
| | Con US | SIGNATURE | | | | | | | BY REGISTI | CAK 24b. | KEGISTRAR | 'S SIGNATI | URE | |
| 1 / | 1016 7/11/1 | man | Gr | antsvill | le. | Md. | DA | ATE | 0 7 156 | 0 | 001 | 0 | | |
| | 77 4000 | | | | | | | 10 St. 10 | 7 | | - | The same | | - |

| The second secon | TETTE | HYASU AO ST | ADMITMO | | |
|--|-------|-------------|---------|---------|--|
| | | | | | |
| MAX | | | | | |
| | | | | | |
| | | | | | |
| THE RESERVE OF THE PROPERTY OF | | | | | |
| The state of the s | | | | | |
| | | | | | |
| The second secon | | | | | |
| | | | | | |
| | | | | - Marie | |
| The state of the s | | | | | |
| The state of the s | | | | | |
| The state of the s | | | | | |
| Let u sith ett in hen recessor and the first of the control of the | | | | | |
| | | | | | |
| ANN MARKET TO THE PARTY OF THE | | | | | |
| | | | | | |
| | | | | | |

| 1 | |
|---------------------|---------------|
| e funeral lirector. | ould led with |
| illed in by the f | ond 2 sh |
| Mo | Pages 1 |
| and campletely | papers. |
| ian and | carbon |
| g physic | remove |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 5738 **CERTIFICATE OF DEATH**

| | | | 573 | 8 CERTIF | ICA | ATE OF DEA | ATH | | | Reg. Dis | . A. | 572 | 85 |
|---------------|--|--|-------------------------------|----------------------------|----------------|---|-----------------------|----------------|------------------------------|------------|----------|----------|----------------------------------|
| 1. | PLACE OF DEATH o. COUNTY Garre | ett | | MARYLA | AND | 2. USUAL RESIDENCE o. STATE Mar | ylan | | ed. If institution b. COUNTY | | e befor | e admiss | |
| | b. CITY OR TOWN RURAL and give r | (If outside carporote lim | its, write | c. LENGTH OF STAY IN | 1 1Ь | c. CITY OR TOWN | N (If outs | ide corporate | limits, write RU | | - | | n) |
| | Oakla | and, | | 3 yrs. | | 01dto | wn | 300 | 01 | X - 2 | | | |
| | d. NAME OF HOSPI OR INSTITUTION CUPPETT | Nursing F | ive street I ome | oddress) | | d. STREET ADDRE | | | | | • | ONA | FARM? |
| 3. | NAME OF DECEASED (Type or print) | Richard | | Middle | De | effinbaug | | OF DEATH | Mont May | th | Day 2 | | Year 19 58 |
| 5. | SEX | 6. COLOR OR RACE | 7. MARR | IED NEVER MARRIED | | B. DATE OF BIRTH | | 9. | AGE (In years | IF UNDER | | - | |
| | Male | White | WIDOWI | DIVORCED | | June 18, 1 | 1876 | | 81 yrs. | Manths | Days | Hours | Min. |
| 10 | . USUAL OCCUPATI | ION (Give kind of work rking life, even if retired | done 10b. | KIND OF BUSINESS OR | | | | foreign count | ry) | 12. CITI | ZEN OI | WHAT | COUNTRY |
| | Barber | ixing the, even it tented | | Barbering | | Warrio | r Mt | . Mary | land | U | . S. | . A. | |
| 13 | FATHER'S NAME | | | | | 14. MOTHER'S MAIL | DEN NA | ME | | | | | |
| | Richard | d Deffinbau | gh | | | Margare | t M. | Mamil | ton | | | | |
| 15 | WAS DECEASED EV | ER IN U. S. ARMED FOR | CES? 16. | SOCIAL SECURITY NO. | 17. It | NFORMANT | | | Addr | ess | | | |
| 1 | NO . | (If yes, give war or dates of | | None | Mr | . Floyd Ca | rder | 01.dt | own. Ma | rvlar | nd | | |
| | PART I. DE | IMMEDIATE CAUSE (|) | ne for (o), (b), and (c).] | art | Disease | | | | | ONS | RVAL BE | DEATH |
| | Conditions, if a gove rise to couse (o), stoting lying couse lost. | the <u>under-</u> |) | A | rte | rioscleros | sis | | | | | | |
| CERTIFICATION | | HER SIGNIFICANT CON | DITIONS | CONTRIBUTING TO DEAT | | | | | | EN IN PART | 1(a) 19 | PERFC | AUTOPSY PRMED? NO |
| | OR CONTRIBUTING | AS UNDERLYING [] G [] CAUSE OF DEATH Y MEDICAL EXAMINER) | 20b. DES | CRIBE HOW INJURY OCC | CURREC | D. (Enter nature af inju | ury in Por | t I or Port II | of item 18.) | | | | |
| MEDICAL | 20c. TIME OF INJU Hour o. m. p. m. | RY Month, Doy, Ye | ar 20d. If While at wor | _ Nat while _ | 0e. PLA foc | ACE OF INJURY (Home story, street, office bldg | e, form, g., etc.) | | YELL SU | | ounly) | | (Stote) |
| | 21. I certify to alive on | hat 1 attended the | deceas | ed from April 2 | | 17, 10 | | | ne couses a city or tawy! | | ast sa | e state | decease ed above ATE SIGNE |
| | BUVEIGIANIE | J. W. Wen | zel, | M. D. | | | 0ak | land, | Md. | | | 1 | / |
| L | Burial, CREMATIC REMOVAL (Specify | 5/5/58 |)F | Oldtown Co | | | 22 | | N (City, town, o | 7 | | (Stat | (e) |
| 23 | FUNERAL DIRECTOR | | 4 | ADDRESS | | 240. | . REC'D | BY REGISTRAR | 24b. REGIS | TRAR'S SIG | NATUR | E | |
| 1 | Charles I | L. George | Cumbe | rland, Md. | | DAT | TE BEAL | 6 158 | 1 000 | 1 . 1. | 111 | | |

the registrar prior ta burial,

| | TE OF DEATH. | ADMINED CERTIFICA | | |
|--------------------------|--------------------------|-------------------|--------------------------------|-------------|
| | on their years | Bractier | | |
| | | | | |
| | Edek Edit | | | |
| | PAGE TO SERVICE SERVICE | | | |
| | | Cracker Mark | | |
| | | | 15-2-15-17 | radro |
| ate 2 | | | | Marines |
| degrees, mind | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| The second section 2.41. | THE RESERVE OF THE PARTY | | ode off the office | Control of |
| | | , , | | TRADETO |
| Buckeyer, Company | | | 1000 m (see) m (See) (See | |
| | 7764 Stud | Last M. | TITO D TOOM | . Cop analy |

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

HEARD TO HEADING HOUSE DEATH makes all respect to any and the control of the con

**

haurs after death.

within

2.

physician certificate

by

been signed

HOSPITAL

2

| | HIASO TO STAD | | |
|---|---|------------|-----------------------|
| | | | |
| | | | |
| | | | |
| | | | A STATE OF THE PARTY. |
| | | | Deposit Fields |
| | and a | | |
| | | | |
| | | | |
| | | | |
| a - 4 - 9 | | | |
| | | | |
| | | ent ton be | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | or of the Army Army Army Army Army Army Army Army | | |
| as an employees the second on the second of | or walker shorten on An | | |
| as an employees the second on the second of | or walker shorten on An | | |

SEATOR DESCRIPTION OF THE PROPERTY OF THE PROP

death.

physician

attending

FUNERAL

0

death

| Trotage to anadigmaso against | |
|--|--|
| The second secon | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Sold for the second section of the second section of the second section is a second section of the section of the second section of the section of the second section of the sectio | |
| | |
| | |
| | |
| | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5742 **CERTIFICATE OF DEATH** 05732

| | | 11. | | | | Keg. Dist. N | 10. |
|---|--|---|-------------------------|--------------------------------------|--------------------------------------|-----------------------|---|
| 1. PLACE OF DEATH o. COUNTY | GARRETT | MARYL | II O STATE | IDENCE (Where decease | d lived. If instituti b. COUNTY | | |
| RURAL ond give nec | AND, | 2 HOURS | v 1b c. CITY OR | TOWN (If outside corpo KINGWOO) | | SURAL ond give n | iearest town) |
| OR INSTITUTION | AL (If not in hospital, give str INTY MEMORIAL | | d. STREET | ADDRESS | | | e. IS RESIDENCE ON A FARM? YES NO |
| 3. NAME OF DECEASED (Type or print) | ONALD (BABY) | LEE (BOY) | HEBI | 0.5 | MA Y | | Poy Yeor 19 58 |
| s. sex M | W WIDO | ARRIED NEVER MARRIED | MAY 26, | 1958 | 9. AGE (In years tost birthdoy) yrs. | Months Doys | AR IF UNDER 24 HRS. Hours Min. |
| during most of works | N (Give kind of work done I ng life, even if retired) | 0b. KIND OF BUSINESS OR | WEST | VIRGINIA | ountry) | 12. CITIZEN | OF WHAT COUNTRY |
| 38. FATHER'S NAME | me totingon til | ann. | 14. MOTHER | S MAIDEN NAME | | a | |
| | ES JOHNSON HE | 16. SOCIAL SECURITY NO. | 17. INFORMANT | DOROTHY A | ALICE SIL | | |
| | t yes, give war or dates of service) | TO. SOCIAL SECONT NO. | JAMES J. | HEBB Box | | | OD. W.VA. |
| Conditions, if on gove rise to im couse (o), stoting the lying couse lost. Part II. OTHE | he under- | NS CONTRIBUTING TO DEAT | H BUT NOT RELATED TO | O THE TERMINAL DISEAS | E CONDITION GIV | /EN IN PART 1(o) | 19. WAS AUTOPSY PERFORMED? YES TO NO PO |
| PART II. OTHE | CAUSE OF DEATH | DESCRIBE HOW INJURY OCC | CURRED. (Enter noture | of injury in Port I or Por | t II of item 18.) | | |
| 20c. TIME OF INJURY Hour o. m. p. m. | W | d. INJURY OCCURRED ille Not while work of work | foctory, street, office | (Home, form, 20f. (City bldg., etc.) | or town) | (County | y) (Stole) |
| alive an | HARLES E. SMI | 7 | leath accurred at | | n the causes of treet, city or town, | and an the d | saw the decease ate stated abave DATE SIGNE |
| 220. BURIAL, CREMATION REMOVAL (Specify) Removal & B | urial 5/29/ | 22c. NAME OF CEMETE | | 22d. LOCA Ter | TION (City, town, ora Alta, | or county) West Vi | rginia |
| 23. FUNERAL DIRECTOR'S | | rerra Alta, W | .Va. | 240. REC'D BY REGIST DATE JUN 4 | 758 24b. REGIS | STRAPS SIGNAP | URE? |

VS A1S (4) 15M 10/57

9VVVVV V XVV

| Brain. | | OFFITS CAN'T | |
|--------|---|--------------------------------------|--|
| | | district | |
| | | | |
| 42 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | through the part throught a service | | |
| | | | |
| | | | |
| | | | |
| | nat Dent (2000) | | |
| | arth malibud presess fall for that 1, 10 1, 2 1, 2 1, 2 1, 2 1, 2 1, 2 1, | | |
| | THE COLUMN TO THE PARTY OF THE | AND LONG OF GROOM | |
| | c c | Charles and the facility of the con- | |
| | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

| | | S CERTIFIES | | |
|----------------|--------|-------------|-------------------|-------------------|
| | | Bed 1994 | | manusp Essis I |
| | | | | |
| | | | Name of Street | |
| | 12.181 | | | |
| | | | | |
| 5 2 4 | | | | |
| | | | | |
| | | | | CC. |
| 145 man (1516) | | | Z Gran | |
| | | | | to to present the |
| | | | | |
| | | | | |
| | | | | |
| | | | egal of brings in | |

Milmhan at hint from a rocky

90

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5744 CERTIFICATE OF DEATH

Reg. Dist. 0.5734

| 1. PLACE OF DEA | ARRETT | | MARYLAI | 2. USUAL RESU | DENCE (Where deced | b. COUNTY | on: Residence | e before adm | ission) | |
|----------------------------|--|----------------------------|---|---|--|------------------------------------|---------------|-------------------------------|----------------------|--|
| | WN (If outside corporate limitive neorest tawn) | ts, write | c. LENGTH OF STAY IN | 1b c. CITY OR 1 | c. CITY OR TOWN (If outside corporale limits, write RURAL and give nearest town) | | | | | |
| OAKL | AND | | 3 years | CUM | BERLAND | 0 | 102. | 2 | | |
| d. NAME OF H | OSPITAL (If not in hospital, g | ive street | oddress) | d. STREET A | DDRESS | | | e. IS R | A FARM? | |
| | WEEKS NURS | ING | HOME | 32 M | V. LEE ST | | | | □ NO 🔽 | |
| 3. NAME OF DECEASED | Fi | st | Middle | Los | 4. DAT | E Ma | oth | Day | Year | |
| (Type or print) | WILL | | WRIGHT | LEASE | DEA | 7.17 | Y | 9 | 19 58 | |
| 5. SEX | 6. COLOR OR RACE | 7. MARI | RIED NEVER MARRIED | B. DATE OF BIRTI | н | 9. AGE (In years lost birthday) | | | | |
| MALE | WHITE | WIDOW | ED DIVORCED | □ MARCH I | 14, 1874 | 84 yrs. | Months | Doys Hour | 's Min. | |
| 10a. USUAL OCCU | PATION (Give kind of work f working life, even if retired | done 10b. | KIND OF BUSINESS OR I | NDUSTRY 11. BIRTHPL | ACE (Stote or foreign | n country) | 12. CITI: | ZEN OF WHA | AT COUNTRY? | |
| Paint | | | elf employe | ed Sprin | ngfield, | W. Va. | | U. S. | Α. | |
| 13. FATHER'S NAM | | | | 14. MOTHER'S | MAIDEN NAME | | | | | |
| | FREDERICK L | EASE | | H | ARRIETT F | LEEK | | | | |
| 15. WAS DECEASE | DEVER IN U. S. ARMED FOR | | SOCIAL SECURITY NO. | 17. INFORMANT | | Add | ress | | | |
| NO | | | NONE | BERNARD I | LEASE, FR | OSTBURG. | MD. | | | |
| | F DEATH [Enter only one co DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o | ATT | ne far (a), (b), and (c).] RICULAR FIBR | ILLATION | | | 100 | INTERVAL ONSET AN 1 Wee | IQ DEATH | |
| 420. | if any which) | AR' | TERIOSCLEROT: | IC HEART DI | SEASE | | | years | 3 | |
| gove rise | to immediate DUE TO | SEN | VILITY | | | | | | | |
| CATI | OTHER SIGNIFICANT CON | - | CONTRIBUTING TO DEATH | BUT NOT RELATED TO | THE TERMINAL DISE | ASE CONDITION GI | EN IN PART | PER | S AUTOPSY FORMED? | |
| | IT WAS UNDERLYING [] ITING [] CAUSE OF DEATH OTIFY MEDICAL EXAMINER) | 20b. DES | CRIBE HOW INJURY OCCU | URRED. (Enter nature a | f injury in Part I or I | Part II of item 18.) | | | | |
| Hour o | NJURY Month, Doy, Ye. c. m. 19 | 20d. II While of wor | Nat while | e. PLACE OF INJURY (factory, street, office | Home, form, 20f. (C | City or tawn) | (Co | ounty) | (State) | |
| 21. I certif | that I attended the | deceas | ed from 1-1-57 | , 19 | ta 5-8-F | 8, 19 | that I le | ast saw th | e decensed | |
| alive an | 5-8-58 | | and that de | | 1:30 PM, fr | am the causes of | and on the | e dote sto | ted abave. | |
| ACTUAL SIGNATURE | ames 10 | '. C | Leaster. | M.D. | ADDRESS | (Street, city or town, | stote) | 5-0 | DATE SIGNED | |
| PHYSICIAN'S NAME (Type) | JAMES H. F | EAST | ER, JR., M. | D. 58 | 2ND. ST., | , OAKLAND, | MD. | | | |
| REMOVAL (Sp | |)F | 22c. NAME OF CEMETER | | 1756 4 777 | CATION (City, town, | | (\$1 | ote) | |
| Burial | | | Hillcrest | Burial Par | | berland, | | | 4-16-1 | |
| | CTOR'S SIGNATURE | | ADDRESS | | 24a. REC'D BY REG | | STRAR'S SIGI | NATURE | | |
| John J. | Hafer, Cumb | erlai | nd, Md. | | DATE MAY 1 4 | '58 ()00 | 1 | 7 | | |



VS A15 (4) 15M 10/57

| | | THE PERSON ASSESSED. | 6 |
|-----------------------------|---|--|--------------------------|
| Alternation of | HT/10 10:11 | ADMINING TIET Y | |
| | | THE PERSON IN | ar the settle |
| | COM CO | STATE OF THE STATE | |
| | | | |
| | AL IT O | | |
| | The first section of the section of | | |
| | | | |
| | - Hannah | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | ¥ | |
| | | | |
| | | | |
| | | | |
| | THE STREET | Apply to London | |
| | | | |
| | | | |
| the water of the same to be | | a mindering it | |
| | | | Manale, polymer, portati |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

| M | | | | | |
|---------------------------|------|-----------|------------------------|---------------|--|
| of Colombian | HT A | ROPE OF D | rato dalla | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 1 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | plant (sign year) plan | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Marie D. Son or Call Said | | | | | |
| | | | | in the second | |
| | 1.0 | | | | |
| | | | | | |
| | | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

| a ę | |
|--|--|
| e . | |
| | |
| | |
| The second secon | |
| | |
| The second secon | |
| CONTRACTOR OF THE PARTY OF | |
| | |
| | this could be a second of the |
| The state of the s | |
| | Liu med sid heri |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | CALLED TO A STATE OF THE STATE |
| | A line to the second property and the second property |
| The North Control of the Control of | A lin be have drive any one of the second of |
| how the party Seat Comment of MacCallan | CALLED TO A STATE OF THE STATE |
| And the second of the second o | A lin be have drive any one of the second of |
| And the second of the second o | A 2n bernara dina sagrasa - 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| A Legisland of the Control of the Co | Administration of the second s |
| And the second of the second o | |

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

The second secon MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

| The Discharge | ATE OF DEATH | ORTHPICA | | |
|--|--|--------------------|---|----------------|
| | Bear you | | | ALKEY SAN |
| | HAZDAR STATE | THE WALLS - FRANCE | *************************************** | |
| | STATE OF THE STATE | | | |
| | HEAR 3 HIGH | | | |
| | | | | |
| Part of the second seco | | | | |
| | The second secon | | | |
| a A | The sales as a second | | 0 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | A Section 1 |
| | | | | TARALITY OF |
| | Ka villa i villa | | | To a series to |
| | Annual personal | | mal(1), | |

| | 574 | 9 CERTIFIC | ATE OF DEATH | | Reg. Dist. No. | 05739 |
|--|--|--|--|--|---------------------|--|
| 1. PLACE OF DEATH | tt | MARYLAND | 2. USUAL RESIDENCE (When | re deceased lived. If instituti b. COUNTY | on: Residence befor | re admission) |
| b. CITY OR TOWN (RURAL and give n Priends | If outside corporate limits, write eorest town) | c. LENGTH OF STAY IN 16 | | side corporate limits, write R | URAL ond give nea | rest town) |
| d. NAME OF HOSPIT OR INSTITUTION | TAL (If not in hospital, give street | oddress) | d. STREET ADDRESS | | | ON A FARM? YES NO |
| 3. NAME OF DECEASED (Type or print) | Quincy | Andrew | Murphy | 4. DATE Mor | th 25, | Year 19 58 |
| 5. SEX Male | White Widow | _ | B. DATE OF BIRTH Oct. 30, 188 | 9. AGE (In years less phyrithday) yrs. | Months Days | IF UNDER 24 HRS. Hours Min. |
| Retired N | ON (Give kind of work done 10b king life, even if retired) Ge | kind of Business or IND neral Store | USTRY 11. BIRTHPLACE (S1010 of Maryland | | U.S. | A . |
| 13. FATHER'S NAME William | A. Murphy | | 14. MOTHER'S MAIDEN NA Henrietta | _ | | |
| | R IN U. S. ARMED FORCES? (If yes, give war or dates of service) | | obert Murphy | Friend | sville, | Md. |
| | ATH [Enter only one cause per I ATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | ine for (a), (b), and (c).] | DECOMPERS | tion An | | ERVAL BETWEEN |
| Conditions, if a | DUE TO | Interiosale | atic Cs. | -d.o - Re. | -01 7 | CARS |
| cause (a), stating lying cause last. | | disense | | | | |
| PART II. OTH | HER SIGNIFICANT CONDITIONS | CONTRIBUTING TO DEATH BL | IT NOT RELATED TO THE TERMIN | AL DISEASE CONDITION GIV | EN IN PART 1(a) | 9. WAS AUTOPSY PERFORMED? YES NO |
| | AS UNDERLYING 206. DES G CAUSE OF DEATH MEDICAL EXAMINER) | SCRIBE HOW INJURY OCCURR | ED. (Enter nature of injury in Po | ort I or Part II af item 1B.) | | |
| 20c. TIME OF INJUING Hour a.m. | While | | PLACE OF INJURY (Home, form, actory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify the | not I attended the decea | | 1950 10:001 | 4 | | w the deceose |
| ACTUAL | 12. | , and mor deal | | DDRESS (Street, city or town, | state) | DATE SIGN |

PHYSICIAN'S NAME (Type) 220. BURIAL, CREMATION, 226. DATE THEREOF 22c. NAME OF CEMETERY OR CREMATORY Frostburg Memorial Cemetery, 22d. LOCATION (City, town, ar county) (State) Frostburg, Md. ADDRESS

Oakland, Md.

James H. Feaster, Jr., M. D.

24a. REC'D BY REGISTRAR DATE JUN 2

PED REGISTRAR'S SIGNATURE

Oakland, Md.

MARYLAND STATE DEPARTMENT OF REALTH-BALTIMORS, 18

| THE STREET OF STREET | |
|--|--|
| | plants 2 1 7 Auf |
| | |
| THE RESERVE TO SERVE THE RESERVE | |
| 88 7 78 77 77 78 77 | Torotten test 2000 1 |
| | Company Comments of the Commen |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| The very cure in the cure was a contract of the cure o | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

| | | | | | ALIE WILLIAM | | | |
|-------------|------------------|---------|------|----------|--------------|---|------------|--|
| Lorenza | | | PHIL | CERTIFIC | 5 | | | |
| | | | 727 | | | | , interest | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | BE J | , | | S Charles | | | |
| 9 3 4 | | 4 | | | | | | |
| | | | | | | | | |
| | 81.25 | | | | - | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | , | | | • | | 3 | | |
| . One let a | A DESTRUCTION OF | | | | | | , | |
| | | 200 mag | | | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5751 CERTIFICATE OF DEATH

05741

| | Z OLKINIO | | Reg. Dist | . No. |
|--|---|---|--|---|
| 1. PLACE OF DEATH o. COUNTGarrett | MARYLAND | 2. USUAL RESIDENCE (Where of STATE Maryland | deceased lived. If institutions Residence b. COUNTY Garre | |
| b. CITY OR TOWN (If autside carporate limits, write RURAL end give nearest town Park, | 18 yrs. | | e corporate limits, write RURAL and gi | ive nearest town) |
| d. NAME OF HOSPITAL (If not in hospital, give street of 5 Mi. 80. Deer Park | address) | 5 Mi. So. De | er Park, Md. | 15 RESIDENCE ONA FARM? YES NO |
| 3. NAME OF First DECEASED (Type or print) Emma. | Middle Parks | Strawser 4. | DATE Month OF Math May 22, | Doy Year 1958 |
| 5. SEX Female 6. COLOR OR RACE 7. MARR WIDOWE | IED NEVER MARRIED DIVORCED DIVORCED | B. DATE OF BIRTH NOV. 8, 1873 | 1 4 1 4 4 1 | Days Haurs Min. |
| 10c. USUAL OCCUPATION (Give kind of work dane 10b. during most of working life, even if retired) House Wife | kind of Business or Indu n Home | STRY 11. BIRTHPLACE (Stole or fo | The second secon | ZEN OF WHAT COUNTRY? $S \cdot A \cdot$ |
| 13. FATHER'S NAME Lucian Parks | | Catherine D | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? [Yes, no, or unknown] [If yes, give wor or dates of service] | | nformant arles Strawse | r Deer Parl | k, Md. |
| Conditions, if ony, which gove rise to immediate cause (a), stating the under-lying cause lost. PART 11. OTHER SIGNIFICANT CONDITIONS 20a. ACCIDENT WAS UNDERLYING CONCONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | Deptension ADEPTENSION | ent Disea: | DISEASE CONDITION GIVEN IN PART | 4725. 84m. 1(a) 19. WAS AUTOPSY PERFORMED? YES □ NO □ |
| - - - - - - - - - - | NJURY OCCURRED 20e. PL Not while fo | D. (Enter nature of injury in Part ACE OF INJURY (Hame, farm, 20 ctary, street, office bldg., etc.) | | ounty) (State) |
| 21. I certify that I attended the decease alive an May 2, 195 ACTUAL SIGNATURE Rull Culou PHYSICIAN'S Dr. Ralph Cala | ed fram JAN Y and that death Lyclla Indrella, M. | accurred at 3:40P M | y 22, 198, that I to from the causes and an the RESS (Street, city or town, state) Let Mil zmiller, Md. | ast saw the deceased e date stated abaye. DATE SIGNED |
| 220. BURIAL, CREMATION, 22b. DATE THEREOF 5/25/1958 | 22c. NAME OF CEMETERY CE | | LOCATION (City, town, or county) Eglon, Preston | Co., W. Va |
| 23. FUNERAL DIRECTOR'S SIGNATURE | ADDRESS Oakla | nd, Md. DATE | REGISTRAR TO REGISTRAR'S SIGN | NATURE |

MARYLAND STATE DEPARTMENT OF HEALTH - SALTIMORE, 18

HTMSO HO STADRINGS OF DEATH About 197 at 1 THE TAX THE PARTY OF THE PARTY OF the section of the se DESCRIPTION OF THE PROPERTY OF and the party of the species of the second

15M 10/57

| MARYLAND | STATE DEPARTM | ENT OF HEALTH | I-BALTIMORE, | 18 |
|--|---------------------------------------|--|--|--|
| 5752 | CERTIFICA | ATE OF DEATH | 1 | Reg. Dist. No. (15742 |
| 1. PLACE OF DEATH 0. COUNTY GARRETT | MARYLAND | a. STATE | ere deceased lived. If institut IRGINIA b. COUNTY | ian: Residence befare admission) |
| b. CITY OR TOWN (If outside carporate limits, write RURAL and give nearest town) | c. LENGTH OF STAY IN 16 | c. CITY OR TOWN (If o | 5 | RURAL and give nearest tawn) |
| OAKTAND d. NAME OF HOSPITAL (If not in hospital, give street a OR INSTITUTION GARRETT COUNTY MEMORTAL I | | d. STREET ADDRESS R. D. | ADIA | e. IS RESIDENCE ON A FARM? YES XX NO |
| 3. NAME OF First DECEASED (Type or print) ATLEN | 0 | Lost UPHOLD | 4. DATE MOI OF DEATH MAY | Day Year 6 19 58 |
| MALE WHITE WIDOWE | D DIVORCED | 8. DATE OF BIRTH MAY 1, 1897 | 9. AGE (in years last birthday) yrs. | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) OWN | and of business or indus | Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA. |
| 13. FATHER'S NAME UPHOLD, JOHN | | 14. MOTHER'S MAIDEN N | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. S Yes. no. or unknown) We will no date observices 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 3-12-0264 | AVINIA UPHOLD | | A ALTA, W. VA. |
| 18. CAUSE OF DEATH [Enter only one cause per light part 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) Canditians, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) | Jesiastin Viscolin | g fortis | neumoni a Aneury | interval Between ONSET AND DEATH mm // Layer las Disease 15 yrs |
| PART II. OTHER SIGNIFICANT CONDITIONS CO. 492 Line pare in Conditions Co. 20a. ACCIDENT WAS UNDERFRING 20b. DESC. OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | /. | ld Campu | l'ascular, | VEN IN PART HO! 19. WAS AUTOPSY PERFORMED? YES NO PA |
| 2 | JURY OCCURRED 20e. PLA Nat white foc | ACE OF INJURY (Hame, farm, tary, street, affice bldg., etc.) | 20f. (City ar tawn) | (Caunty) (State) |
| 21. I certify that I attended the decease alive an 193 | | | M / | E, that I last saw the deceased and an the date stated above. DATE SIGNED |

alive an_ ACTUAL golder Mh/cm.D. / Oak the Ban Herbert H. Leighton, M. D. Oakland, PHYSICIAN'S NAME (Type)

220. BURIAL, CREMATION, REMOYAL (Specify) 22c. NAME OF CEMETERY OR CREMATORY 22b. DATE THEREOF 22d. LOCATION (City, town, ar county) (State) 19 /1958 Blooming Rose Cemetery near Friendsville, Md.

23. FUNERAD DIRECTOR'S SIGNATURE **ADDRESS** Oakland,

24g. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE

| To be more than | TE OF DEATH | | |
|--|--|--------------------|--------------------------------------|
| | or the common to many backs I | | |
| | | | |
| | | | |
| | | | |
| | • | The second | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Joh ped | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| the side all or he need | sal on the Sussession | | and the state of the last |
| the side all or he need | | | A STATE OF STREET |
| minutes all oxide need | sal on the Sussession | the of high \$1.50 | A STATE OF STREET |
| Aveti | And the second s | | A COLUMN TO THE REPORT OF THE PARTY. |
| to be also will not be provided to be a second to b | And the second s | | ACCEPTED |

Sirector, ed with

W

00

requires that the death certificate be executed within 24 haurs after death. Page 4

certificate has been signed by the attending physician and completely filled in by the funt e as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 shauld attended, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

5753 **CERTIFICATE OF DEATH**

Reg. Dist. No.

05743

| 1. PLACE OF DEATH a. COUNTY (| Garrett | | MARYLA | | O. STATE M | ence (Whe | re deceased | lived. If institut b. COUNTY | ion: Residence Garre | | admission) |
|--|---|------------------|-----------------------------|-----------|--|-------------|------------------------|---------------------------------|-------------------------|--------------------------------------|--|
| RURAL and give | N (If outside corporate lime nearest town) Domington | its, write | c. LENGTH OF STAY IN | 116 | X Rural-Bloomington d. STREET ADDRESS • IS R ON | | | | | est town) | |
| d. NAME OF HOS | SPITAL (If not in hospital, on Mi.W. of Bl | | | | | | | | | IS RESIDENCE ON A FARM? YES NO | |
| 3. NAME OF DECEASED (Type or print) | Rosa | rst | Middle Ellen | Warı | lost | | 4. DATE OF DEATH | Mav | | Day | Year 1958 |
| 5. SEX Female | 6. COLOR OR RACE | 7. MARE | RIED NEVER MARRIED | 8. 0 | Peb. 13 | | | AGE (In years last birthdoy) | Months | | F UNDER 24 HRS Hours Min, |
| during most of w | ATION (Give kind of work varking life, even if retired LC |) | kind of Business or in home | INDUSTRY | | CE (State o | r foreign cau | untry) | | S.A | WHAT COUNTI |
| 13. FATHER'S NAME | | | | 1 | 4. MOTHER'S | MAIDEN N | AME | | | | |
| Messiah | Paugh | | | | Emily | Harv | ey | | | | |
| 15. WAS DECEASED I (Yes. no. or unknown) NO | (If yes, give war or dates of | | SOCIAL SECURITY NO. | 17. INFO | RMANT | ick-S | Wanton | | fress s | | |
| Conditions, if gove rise to couse (a), statilying cause to | immediate DUE TO | Ar | for ioscloro | | T RELATED TO | THE TERMIN | NAL DISEASE | CONDITION GI | VEN IN PART | 11 | WAS AUTOPSY PERFORMED? YES NO 17 |
| T 20c. TIME OF IN. | | NC or 20d. II | | 0e. PLACE | OF INJURY (H | ome, farm, | 20f. (City | | (0 | (aunty) | (Stote |
| | 10 | While of war | | | | | | 750 | 2 | | |
| actual signature | May 9 | 195 2013 | 8 , and that d | leath o | corred at.L | 1:45P | M, from | | and on th | ne date | |
| PHYSICIAN'S NAME (Type) | Paul R. | Wil | 5 in 41) |) | | | | | | | |
| 220. BURIAL, CREMA | 16.4 |)F | 22c. NAME OF CEMETE | ERY OR C | REMATORY | | 22d. LOCATI | ON (City, tawn, | or county) | | (State) |
| BENOVAL 1Spec | 71-17- | | | neter | * | | | rtett Co | | Md | - |
| 23. FUNERAL DIRECT | OR'S SIGNATURE | | ADDRESS | | | 24o. REC'D | BY REGISTR | AR 24b. REG | ISTRAR'S SIG | NATURE | |

TO HOSPITAL OR ATTEND may be retained by the TO FUNERAL DIRECTOR: VS A15 (4) 15M 9/55

page 3 shauld be detached

MARYLAND STATE DEPARTMENT OF NEALTH-BALTHMORE, 18

| | GU NO ST | APRITRICAL SECTIONS | |
|--|------------------|--------------------------------|--|
| | · House | | Array March |
| | | If you fight to strong a large | |
| modern to out to | | | mergel too! -is take |
| | | | |
| Established St. | | | a e |
| | 1144 | #80 C | |
| Court of the Na | | | |
| NEW SYNCHES | | | |
| | | | and the state of t |
| the state of the state of the state of | | | |
| | | | |
| | | | |
| E-7 717 | | | |
| | | | |
| The production of | district of | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 100 | | |
| | | | |
| | - 1 Post and 100 | | |
| a many without to A. T. C. | | alled len term and all | |
| | | | |
| Sales of the sales of the | | | |
| | | | |
| | | | |
| THE RESERVE OF THE PERSON NAMED IN | | | |
| ALCOHOLD BEAUTIFUL OF | 1 | efemal commit | ELECTRIC PLANTS |
| | 1 | | |
| | 45 | | |

10

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

5754 **CERTIFICATE OF DEATH**

05744 Reg. Dist. No

| 1. PLACE OF DEATH o. COUNTX. | ett | MARYLAND | 2. USUAL RESIDENCE (WE o. STATE Marylan | | lived. If instituti | on: Residence be Llegany | fore admis | sion) |
|---|---|----------------------------|--|----------------------------------|---|-----------------------------|-------------------|------------------------------------|
| | (If outside corporate limits, write | 5 Months | c. CITY OR TOWN (IF a | | | | | n) |
| A NAME OF HOSPI | TAL (If not in hospital, give street Nursing Home | | d. STREET ADDRESS | | 0 | | ON | SIDENCE A FARM? |
| 3. NAME OF DECEASED (Type or print) | First Jennie | Middle | Vaksetich | 4. DATE OF DEATH | May | 27, | Day | Year 19 ⁵⁸ |
| 5. SEX Female | 6. COLOR OR RACE 7. MAR WIDOW | 3.5 | 8. DATE OF BIRTH June 1, 1883 | | 9. AGE (In years lost birthday) 74 yrs. | Months Doy | | ER 24 HRS. Min. |
| Housewif | ON (Give kind of work done 10b king life, even if retired) | . KIND OF BUSINESS OR INDU | Yugoslav | ia | untry) | | | zed U. |
| 13. FATHER'S NAME | | | 14. MOTHER'S MAIDEN N | | | | | 10.57 |
| ? | Tetros | | Unkne | own | | | | |
| | ER IN U. S. ARMED FORCES? (If yes, give war or dates of service) | | Misormant Allegany Co. I | Welfar | | Cumbe | erlan | d.Md. |
| Conditions, if c gave rise to couse (o), stating lying couse last. | the under- | ngu i w | 21200 1 | | | | | |
| Z Z | HER SIGNIFICANT CONDITIONS | STOR CHEL | LNOT RELATED TO THE TERMI | INAL DISEASE | CONDITION GIV | /EN IN PART 1(o) | PERFC | AUTOPSY DRMED? |
| 20a. ACCIDENT W. OR CONTRIBUTING | AS UNDERLYING TO 20b. DES | SCRIBE HOW INJURY OCCURRE | ED. (Enter noture of injury in I | Part I or Part | 11 of item 18.) | | | |
| Y 20c. TIME OF INJUI Hour a. m. p. m. | While | | ACE OF INJURY (Home, farm actory, street, office bldg., etc | 1, 20f. (City | or town) | (Count | у) | (Stote) |
| 21. I certify halive an actual signature Physician's hame (Type) | at lattended the decear . 19.0 . I. Baumgar | Ser Then | M.D. 254 | AM, fram Agoress (Str and, | the causes of | nd an the d | saw the late stat | deceased ed abave ATJ SIGNED |
| 220. BURIAL, CREMATIC REMOVAL-(Specify | 5/29/1958 | S.S. Peters | or CREMATORY & Pauls Ce | m., C | on (City, town, cumber la | | il . | le) |
| 23. FUNERAL DIRECTOR | 'S SIGNATURE | ADDRESS | 240. REC' | D BY REGISTE | RAR 24b. REGI | STRAR'S SIGNAT | URE | |
| Charles | L. George C | umberland.Md. | DATEMAY | 2 9 '58 | 100 K | -1 | | |

TOTAL CERTIFICATE OF DEATH . P. L. ROBERT LOS STREET STREET, OU CONTRACTO

Control of the second control of the

| 1 | 1/2 |
|---------------------|-----|
| irector, ed with | AM) |
| ne la | |

O

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5755 CERTIFICATE OF DEATH

Reg. Dist. No. 15745

| 1. PLACE OF DEATH o. COUNTY | | | MARYLAND | 2. USUAL RESI | DENCE (Wh | ere deceased | lived. If instituti | oni Residen | ce befor | e admiss | sion) |
|---|--|--|--|------------------------------|--------------|------------------------|---------------------|-------------|----------|--------------|--------------------|
| | arrett If outside corporate limit | s, write | c. LENGTH OF STAY IN 16 | Trait y it earlies deal 1000 | | | | | | n) | |
| RURAL ond give no | earest town) | | Life | | | | 11e. Mc | | | | |
| d. NAME OF HOSPIT OR INSTITUTION | antsville FAL (If not in hospitol, gi | ve street | The same and the s | d. STREET A | | M SY L | 110. 11 | <u> </u> | | | SIDENCE A FARM? |
| 3. NAME OF DECEASED (Type or print) | Firs | .9 | Middle ET.T. EN | YOMMER | | 4. DATE OF DEATH | May | ith | Do | | Year 1958 |
| S. SEX | 6. COLOR OR RACE | 7. MARI | RIED NEVER MARRIED | 8. DATE OF BIRT | H / / 8 | 3.5 | 9. AGE (In years | | - | | ER 24 HRS. |
| female | white | WIDOW | ED DIVORCED | June. 2 | 19 | 58- | 72 yrs. | Months | Days | Hours | Min. |
| 10o. USUAL OCCUPATION during most of work housewill. 13. FATHER'S NAME | ON (Give kind of work d king life, even if retired) fe | | kind of Business or Indi | Bitt 14. MOTHER'S | inge | r, Md | untry) | | S. | | COUNTRY |
| Control of the Control | ich Ditti | ~ ~ ~ ~ | | Kot | honi | no An | n Orndo | nf | | | |
| | iah Bitti R IN U. S. ARMED FOR | | | INFORMANT | itter.T | HE ALL | | ress | | M. 15 | 271 |
| (Yes, na. or unknown) | (If yes, give war or dates of se | rvice | The second second second | re Harr | VO | mnier | Grant | 27177 | A | 5M | |
| Conditions, if o gove rise to i couse (o), storing lying couse lost. PART II. OTI Hyperte 20a. ACCIDENT WOOR CONTRIBUTING (IF EITHER, NOTIFY | the under DUE TO HER SIGNIFICANT CONI | DITIONS OF THE PROPERTY OF THE | ronary occlusion representation of the repre | is | of injury in | Port 1 ar Port | II of item 18.) | | Im | 9. WAS | |
| 21. I certify the alive on | May 4 Grant Atw | deceas , 195 | ied from Jan • 13 | h accurred at | <u>ll a</u> | M, fram ADDRESS (Sti | | and an t | | te stat D | ed above |
| REMOVAL (Specify | DN. 226. DATE THEREO | | | | | | | | 20++ | (Sta | |
| 23. FUNERAL DIRECTOR | | | ADDRESS Grantsville | | 24a. REC' | D BY REGIST | RAR 24b. REG | | GNATU | | POL |

VS A1S (4) 15M 9/55

| | | 1 STATEMENT | a-surven ace tal | SMEXIMEN STATES | | |
|----------|--------------|-------------|-------------------|-------------------|---------------------------------|----------------|
| | | | | CERTIFICA | | |
| | | 72.0 A 10.0 | ALL MEDITED AND E | | | |
| | | | | | | |
| | | | Albert Black | The second second | | |
| | | | | | | |
| | | | H (68 A) MAI | | | |
| unore se | | | | | | |
| | | | | | | |
| | | | | | | |
| | The state of | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | nos e militar abona i ca cri | and the second |
| | | | | | | |